Saint James Church 2607 27 St Vernon, BC V1T 4W1 St. Benedict's/St Theresa's Head of the Lake Rd Vernon, BC

Our Lady of the Valley 10102 Middleton Drive Coldstream, BC Sacred Heart Church 2202 Park Ave Lumby, BC V0E 2G0



Mass Times 5:00 pm Saturday 8:30 am Sunday 7:00 pm Sunday



Mass Times 12:00 pm Sunday St Benedict—1st, 3rd and 5th Sunday St Theresa—2nd and 4th Sunday



Mass Times 10:30 am Sunday



Mass Times 5:30 pm Saturday 9:30 am Sunday

7.00 pm Sunday		et mereeu			Christmas and New Year Mass Schedule						
Secon	d Sui	nday of <i>Ad</i>	vent			OLOV	St James	Sacred He - Lumby		St Benedict	
		nber 08, 2024	Dec 2		Tues	5:00 pm	7:00 pm	5:30 pm			
							9:00 pm				
			De	ec 25	Wed	10:00 am	8:00 am	9:30 am		12 noon	
							12 noon				
	N		De	ec 31	Tues	5:00 pm	7:00 pm	5:30 pm			
			Ja	n 01	Wed	10:00 am	8:00 am	9:30 am		12 noon	
		St James					Notes/Rei	<u>minder</u>			
Daily Mass		Mon-Fri	8:00 am		• <u>FIA Donations for 2024</u> —Due to the ongoing postal strike, all donations must be received at the office by Mo						
		Saturday	9:00 am		day, December 23rd in order to be included on your 2024						
Reconciliation		Saturday	9:30-10:30 am		<ul> <li>tax receipts.</li> <li>Jubilee information—visit the Vatican website</li> <li>Dec 18— Christmas Confession, St James at 6:30 pm</li> <li>Parish Survey—available on-line, at the church or at the</li> </ul>						
			4:00-4:45 pm								
Eucharistic Adoration		Mon – Thursday	9 am—9 pm								
a) St Benedict		1st Friday	10 am		office. Please return it before December 29th OFFICE						
4 Mysteries of the Rosary		1st Saturday	7:30-8:40 am								
PARISH MINISTRIES				Telephone 250-542-1276 www.rccv.org							
CWL (St James)	7:00 pm 2025)	Tues (Sept 10, Nov	2, Jan 14, April 08,		email			stjamesvernon@rcdk.org			
· · · · · · · · · · · · · · · · · · ·		n 1st Sat (Feb. April.	(Feb, April, June Sept & Nov)		Office H	rs. 8 am—	1		n-Tues-Thurs-Fri Inesday		
KOC (St James)	Council 4949: www.facebook.com/kofc4949					Closed					
KOC (OLOV)	St Teresa Council 12202: www.kofc12202.ca				Pastor		Rev Fr Peter Nguyen 250-542-1276 frpeter@shaw.ca			542-1276	
Finance Committee (St James)	Alex Dantzer, Randi Patterman, Jim Allaway Justin Sharma, Carmen Riguedell				Parochia Vicar	al Fr He	Fr Henry Nwaimo Sacred Heart, Lumby and St Benedict/St Theresa Deacon Paul Murphy		sa		
Finance Committee (OLOV)						St Be					
Parish Pastoral Council (St James)	David Evans, Deanna Johnstone, Michael Flahiff Eric Hoffbauer, Lorena Clowes				Permano Deacon	ent Deac					
Parish Pastoral	Enc Hollbauer, Lorena Clowes				Diocese		635A Tranquille Rd			250-376-3351	

Parish Pastoral Maureen Rinn, Ben Allen, Council (OLOV) Jeff Routley, Judit Spence

St James School 2700 28th Avenue Vernon, BC V1T 1V7 Melanie Inzunza — Principal (250) 542-4081 Ascend Catholic School Online

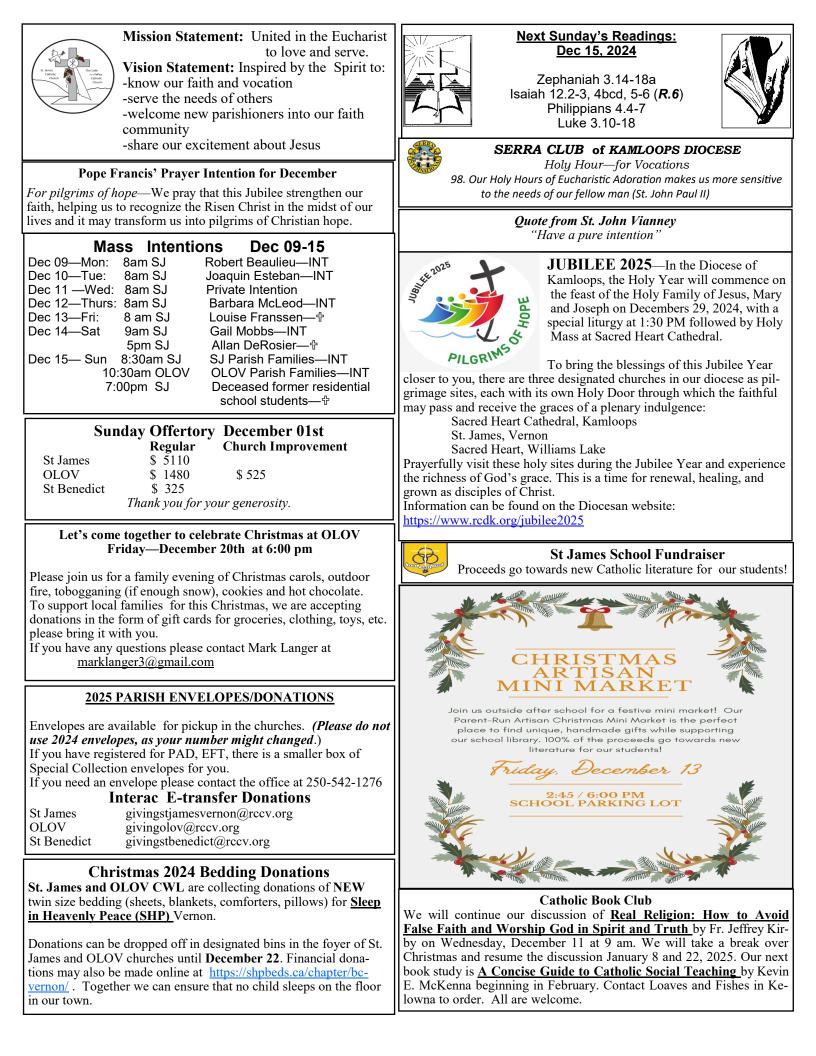
Kamloops

Office

www.stjamesvernon.com office@stjamesvernon.com www.rcdk.org/ascend-online-school

Kamloops, BC

V2B 3H5



Introductory Rites	The Liturgy of the Word concludes with the Universal Prayer, also					
Cont. from last week.	called the Prayer of the Faithful. The gathered assembly interceded with God on behalf of the Church, the world, and themselves, en- trusting their needs to the faithful and loving God.					
The Mass begins with the entrance chant/song. The celebrant and oth- er ministers enter in procession and reverence the altar with a bow/or a kiss. The altar is a symbol of Christ at the heart of the assembly and	<b>Liturgy of the Eucharist</b> The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar, the place of the Eucharistic sacri- fice. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward. The Prayer over the Offerings concludes the preparation and disposes all for the Eucharistic Prayer. to be continued Source: United States Conference of Catholic Bishops					
so deserves this special reverence. All make the Sign of the Cross and the celebrant extends a greeting to the gathered people in words taken from Scripture.						
The Penitential Act follows the greeting. At the very beginning of the Mass, the faithful recall their sins and place their trust in God's abid- ing mercy. The Penitential Act includes the <i>Kyrie Eleison</i> , a Greek phrase meaning, "Lord, have mercy." This litany recalls God's merci-						
ful actions throughout history. On Sundays, especially in easter Time, in place of the customary Penitential Act, from time to time the bless-						
ing and sprinkling of eater to recall Baptism may take place.	National Day of Prayer in Solidarity with Indigenous Peoples December 12, 2024					
On Sundays, solemnities, and feasts, the <i>Gloria</i> follows the Peniten- tial Act. The <i>Gloria</i> begins by echoing the proclamation of the angels at the birth of Christ: "Glory to God in the highest!" In this ancient hymn, the gathered assembly joins the heavenly choirs in offering praise and adoration to the Father and Jesus through the Holy Spirit.	<b>December 12, 2024</b> To mark the National Day of Prayer in Solidarity with Indigenous Peoples, the Canadian Catholic Indigenous Council (CCIC) recalls the profound sorrow expressed by People Francis, during his Peni- tential Pilgrimage to Canada in July 2022, for the catastrophic effects of the residential school system on Indigenous communities, as well as the journey of reconciliation and healing we have embarked upon together. Two years later, the Pope's words still compel us to recog- nize this painful legacy and walk alongside the Indigenous Peoples in a spirit of repentance, solidarity, and hope. We contemplate the Holy Father's words'' "The Church is the house where we conciliate anew, where we meet to start over and grow together". This vision of the Church as a "living body of reconcil- tion" has guided us in our ongoing commitment to justice and heal- ing. In this spirit, we reaffirm our pledge to work for healing and reconciliation, and to reflect on our efforts since the Holy Father's visit to Canada in 2022. <b>Together we pray:</b> <i>O God, Creator and Father of all, with humility and hope, we, your</i> <i>children, acknowledge the relationship in You of all living things.</i> <i>For this we thank You and praise You.</i> <i>We call on Your, Great Mystery, our God who comes to us in Jesus</i> <i>Christ, You Son—our Lord, teacher, prophet and brother—to open</i> <i>our minds and hearts as we continue to walk the difficult, yet critical</i> <i>journey of reconciliation and healing.</i> <i>In our world of such blessed diversity, we see so many struggles and</i> <i>obstacles to oneness and unity.</i> <i>We implore You to heal our brokenness and division. Show us in</i> <i>Jesus the way to unity among the multiplicity of Your peoples in our</i> <i>world.</i> <i>We also pray that You will guide and lead us in the Truth, and show</i> <i>us how to be a people who walk with you. May we be a people of</i> <i>Respect, Humility, Courage, Honesty, and Compassion as we find</i> <i>Your Wisdom on the Spirit—led journey that supports deep healing</i> <i>and fosters renewed relationships.</i> <i>Lord, mak</i>					
The Introductory Rites conclude with an opening prayer, called the Collect. The celebrant invites the gathered assembly to pray and, after a brief silence, proclaims the prayer of the day. The Collect gathers the prayers of all into one and disposes all to hear the Word of God in the context of the celebration.						
Liturgy of the Word						
Most of the Liturgy of the Word is made up of readings from Scrip- ture. On Sundays and solemnities, there are three Scripture readings. During most of the year, the first readings is from Old Testament and the second reading is from one of the New Testament letters. During Easter Time, the first reading is taken from the Acts of the Apostles						
which tells the story of the Church in its earliest days. The last reading is always taken from one of the four Gospels.						
In the Liturgy of the Word, the Church feeds the people of God from the table of his Word (cf. <i>Sacrosantum Concilium</i> , no. 51). The Scriptures are the word of God, written under the inspiration of the Holy Spirit. In the Scriptures, God speaks t us, leading us along the path to salvation.						
The Responsorial Psalm is sung between the readings. The psalm helps us to meditate on the word of God.						
The high point of the Liturgy of the Word is the reading of the Gos- pel. Because the Gospels tell of the life, ministry, and preaching of Christ, it receives several special signs of honor and reverence. The gathered assembly stand to hear the Gospel and it is introduced by an acclamation of praise. Apart from Lent, the acclamation is "Alleluia," derived form a Hebrew phrase meaning "Praise the Lord!" A deacon (or, if no deacon is present, a priest) reads the Gospel.						
After the Scripture readings, the celebrant preaches the homily, In the homily, the preacher focuses on the Scripture texts or some other texts from the liturgy, drawing from them lessons that may help us to live better lives, more faithful to Christ's call to grow in holiness.	Eucharistic Adoration of the Blessed Sacrament at St. James Church Adorers needed for Mon 3-4pm and 4-5pm, Tues 3-4 pm, Wed 2-3					
In may Masses, the Profession of Faith then follows the homily, either the Nicene or Apostles' Creed. The Nicene Creed is a statement of faith dating from the fourth century, while the Apostles' Creed is the ancient baptismal creed of the Church in Rome. If baptismal promises are renewed, from a formula based on the Apostles' Creed, this takes the place on the Creed.	<b>pm and 6-7 pm</b> . For anyone interested in reaping the tremendous benefits of Holy Eucharistic Adoration, please contact Amy and Bruce Bernhardt (250) 308-9612 or adorationstjames@gmail.com. <u>Christmas and New Year's Adoration Hours</u> NO Adoration—Tues, Dec 24th–Thurs, Dec 26th NO Adoration—Tues, Dec 31st—Wed, Jan 01st					

